TRACT NO. 5601

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 1 & 2, SECTION 24, T.1N., R.4W., S.B.B.&M.,
IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

ARROWHEAD ENGINEERING CORPORATION

JULY 1962

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable estimated to be $45.00 Tax.

JOCELYN M. COX County Auditor
County of San Bernardino, California

Dated this 30th day of Aug. 1962

By [signature] Deputy

BOARD OF SUPERVISORS' CERTIFICATE

I hereby certify that a bond in the sum of $1,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes, and assessments, and said bond has been duly approved by said Board of Supervisors.

F. DENNIS HARDLE, County Clerk & Ex-Officio
Clerk of the Board of Supervisors

Dated this 30th day of August 1962

By Ruth Taylor Deputy

SURVEYOR'S CERTIFICATE

I, ARTHUR J. SULLIVAN hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of 2 sheets is a true and complete representation of a survey made under my supervision in July 1962, and that all monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions by July 26, 1962 in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 25th day of July 1962

Arthur J. Sullivan
Licensed Land Surveyor No. 2980

NOTES:

Set 2"x2" redwood stakes painted white, stamped L.S. 2980 at all lot corners unless otherwise shown.
Set 1" Iron Pipe where shown thusly ○
Monuments found as indicated shown thusly ●
Basis of Bearings: taken from E. Bonita Vista Drive, Tract 5343, being N52°40'25"W.
This Tract contains 34 lots
P.U.E. Denotes Public Utility Easement
B.S.L. Denotes Building Setback Line

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

Map approved this 29th day of August 1962.

Acting City Engineer, City of San Bernardino, California

REGISTERED PROFESSIONAL ENGINEER
ROBERT G. NOTE
No. 10486
CIVIL
STATE OF CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets shown on said map within said subdivision, and reserve to ourselfs, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements" or P.U.E.

TITLE INSURANCE AND TRUST COMPANY a California Corporation

Allen C. McClurk

D. G. Hockaby

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.

On this 27th day of July 1962 before me Lloyd J. Hill a Notary Public in and for said County and State, personally appeared Allen C. McClurk known to me to be the Vice President and D.G. Hockaby known to me to be the Asst. Secretary of TITLE INSURANCE AND TRUST COMPANY the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and Official Seal

My Commission Expires May 19, 1963

Lloyd J. Hill
Notary Public in and for said County and State
Lloyd J. Hill

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted August 20, 1962 approved the annexed map and accepted as public all streets shown on said map within said subdivision.

Dated this 20th day of August 1962

City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

Mayor, City of San Bernardino, California

Recorded at Request of
Title Ins & Tr. Co.
Date 8-30-62
at ____ M.
in Book 84 of
Page 53 + 54
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy
Fee ____